




# CRep229


Tue, Apr 21, 2026 9:29PM 2:25:25


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A

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coming to you from the city of the weird

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exploring topics from the esoteric and unexplored to dimensions unknown,

 00:28  
shining a light of truth on the darkest corners of our reality.

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Welcome to the curious realm. You

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Well, hello everybody and happy Tuesday night.

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Guess it's happy. I mean,



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I hope everybody is ready for a great evening of conversation. We are currently waiting on the amazing Lynn Buchanan to join us. He is wrapping up a live webinar as we speak



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in the second part of our episode tonight, we will be joined by our good friend, Reverend Michael J S Carter of ancient aliens and other shows to discuss para experiences and faith, both how people who have para experience come to faith after frequently, and also how people of faith handle Para experience. So we will be getting into that conversation in the second part, and



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dealing with faith and para experience. You know, it's funny, because here recently,



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my brother was somebody, and I've had two or three other people ask me like you used to do a news of the week segment at the beginning of every show where, like the first five minutes was just going over news stories and kind of waxing about them and things that we'd posted in the group and stuff like that.



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It was confirmed probably a couple few hours ago



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that that David Wilcock



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of ancient aliens and other programs on Gaia network, all kinds of things that that



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he had taken his own life in front of the boulder police. So many prayers for all involved in that response situation,



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many prayers for David, for his family in this time.



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It really is, and it's, it's something you know that it, it's something I have private conversations with people about all the time I have. I have been a depression sufferer for years, anxiety, things like that. It's one of those.



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There's a great quote from Robin Williams that depression hides behind a smile. You know, you you never really know.



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So I'm very sorry for the families I know. David had been going through a lot of things in the last few years, there have been a lot of things community wise, stuff like that. So



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anyway, it just brings up the fact of



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whether or not



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we pay attention to those around us, whether or not we actively realize some of the stresses that these people go through. Who are researchers that that are in this movement of this of disclosure, of research into these topics.



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It can be, it can be very solitary work,



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as we talk about regularly on the show.



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It's it is cutthroat. Sometimes it's very rough. The fact that you can trust very few people, sometimes with ongoing research, with research that you're working on, with research that you were trying to make headway with, because if you if you let leak before you're ready.



04:22

Even depending on how you publish, people may come in and try to literally take your work that you've spent years and years on, you know. And it's not necessarily about the fact of doing work to be aggrandized. It's it's more the fact of at least getting credit where credit is due, at least getting credit for the work that you have done, and



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despite many things that once again, popped up within the UFO UAP community over the last many years,



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involving people like Corey good and stuff like that, and David's attachment to said.



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People. Aside from that, David had an amazing career. David was an amazing researcher. He had



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all kinds of work behind him, books, shows, series, so to to see this tragedy play out



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in real time within our community to literally see the echoes happen on social like, I saw one response on social media, I saw another response on social media, and then other people, like, it's not really confirmed yet, then somebody else, and then lo and behold, like, remembrance services, things like that, and then reports from like Hindus, Hindustan Times and other people coming out. So it's one of those, take care of the people that you love. Keep an eye on the people that you love, and



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always, always remember the stresses that these communities and that the end that this research can sometimes put on people can sometimes put on people.



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And speaking of which, speaking of amazing people who have worked for years and years in fields and and been there



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with people, through things, with communities through things, and especially with the remote viewing community through things. Our guest in this segment is Lynn Buchanan. He has just joined us, folks so you can find out more about Lin Buchanan and all of his controlled remote viewing protocols, programs, his amazing classes, which I have taken. See our viewer.com



06:44

is his website. Welcome back to the show. Lynn Buchanan, how are you this evening, my friend.



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Sorry, I'm late. That's okay.



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Laurie Williams



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is is gone for the



07:00

week, and I was taking her class, and got to talking and talking and talking and talking and and all of a sudden somebody said, weren't you supposed to leave? Weren't you supposed to be somewhere?



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Please quit talking. But that's beautiful, though, because once again, you have literally been involved with the remote remote viewing community since the beginnings of remote viewing, and especially the military controlled remote viewing. To the active you were a founding member of Irva. Yeah, founding member of Irva. There's an argument as to when remote viewing developed, you know, Caveman day, yeah, how old is it?



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And also, the CRB that the military used

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had been going for 10 years before I got moved into the unit. Yeah, so I can't, I can't claim pioneering status on hardly any of it. No, no, no, but, but it is something that, once again, you have been out in the community for a long time, and, oh, yeah, it's 30 years. 30 over 30 years now, yeah, yeah. And think things really became, like declassified, as far as Project Stargate, like, what was 93

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Yeah, something like that. Yeah, I remember that's when, that's when I first started hearing about Sri

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because that that's when they started hitting the airwaves on things like coast to coast, am and stuff like that. Like, I remember ordering the SRI videotape, yeah, and Ed dame, she passed away last week, yep. Is the one who's responsible for bringing it out to the public? Yeah, he started telling secrets, and I called him and I said, Ed,

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you're giving classified information to the public, and they're going to come get you. And he said, Yeah, and when they do, it will be their admission that I was telling the truth.

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And sure enough, they never came to get him, that is. And, you know, it's interesting, because that is a huge chess piece. That's a huge chess move in that kind of way. And even I've even said that about about people like Lou Elizondo, you know, because the the videos that he first came for, whether or not you like Lou Elizondo, folks like the the big D disclosure movement and conversation we are having is a lot due to him and his appearance on CNN with two videos that were not clear.



10:00

Cleared for media publication. They were, they were cleared for in a departmental use and things like that. But as far as like, clearance to take him to the media, no no. And that was a that was a huge chess move on his part to be like, well, let, let's see what happens. Let's see he's lucky that it worked. Yeah, yeah, exactly as as was Ed, you know.



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And I've got some interesting questions tonight from audience, when, and I'm looking forward to getting into them before we get into that. Let's start with your beginnings. How did you first come to the world of specifically remote viewing and understanding what this is.



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I was stationed in Augsburg, Germany and all of my life.



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You know what a poltergeist kid is? Right? Yes, one that every time they get excited, things fall off, shows and all that, that's actually very common thing, and most kids are trained out of it by their parents and other people. My mother encouraged it,



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and I was encouraged all along, and I developed it and developed it and,



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so whenever I get angry,



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it's not good for whoever I get angry about. But



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there in Augsburg, they had asked me to write a program that would tie the computers the classified computers of 12 countries together. There were 12 countries at the field station there, and this other sergeant who wanted the job of writing the program. I got the job, and when, months later, when I went to



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demonstrate



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the thing. All the generals were gathering into the room. I slipped out, went to the bathroom to make sure my hair was in place and no wrinkles in my uniform and all that went back, and I gave my little song of dance, you know, and intro to it, and turned around to make the



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example, you know, and I hit the enter key, and the screen went dead,



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and everybody started chuckling at me,



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and I turned around, and this other sergeant was at the back door, and he said, gotcha. And turned around and left,



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and I got flaming, flaming angry when I did the entire field station went down all the computers.



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There was one estimate



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that was told to me



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couple of months later that I had basically fried almost \$50 million worth of computer equipment.



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So anyway,



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we recovered from that, we would, we would go to work on the bus and come back, you know, in the on the



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shuttle bus and make it look to Russian spy in the sky like we were working normal.



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We didn't know that they were doing the same because it fried most of theirs too.



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But



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anyway, there was a captain there who had been trained by General Stubblebine, the head of the Intelligence and Security Command, to look for these psychic events. He was very interested in it, and that Captain just happened to be in the room. He said he just wanted to see that many generals in one place. And he saw it, he recognized it for what it was, and reported me.



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And so at a later time, we were getting back up and running again, and



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General Stubblebine came out to put a new commander, you know, to have a change of command ceremony and put a new commander as the commander of the field station. And



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they came in and said, the general wants to see you,



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wants you in his office. And that gave me time to go home, get on my class A's, you know, my class a uniform, come back. And so as soon as the big ceremony was over, the new commander and General Stubblebine came walking into the commander's office, and.



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And General Store came up to me and said, You're Sergeant Buchanan, and



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there's my name tagging the Second World War duh,



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general and and I said, Yes, sir. And he said, Follow me.



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Grab the arm. Grabbed my arm and pushed me in front of him.



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Now you followed the general. Yeah, and so I walked into the new commander's office, and German stole mine came in behind me. The new commander came in behind the general. The General turned around to the new commander and said, I need to talk to Sergeant Buchanan. Get out.



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You can imagine what four letter list I went to the top of Yeah, yeah.



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And it took me two months to to be transferred.



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But those two months were total hell. And so anyway, just like in The Men Who Stare at Goats movie, General stubblebine got right up in my face and said, did you kill my computers with your mind?



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And



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I knew I had. I had never said anything about it. I didn't want grandkids playing for paying for computers. And I said, Yes, sir, I did.



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And this grin came across his face, and he said, far effing out. Have I ever got a joke for you?



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So anyway, he took me back to DC,



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and petition to start a new unit that would destroy enemy computers with the end goal of learning how to control enemy computers, to make their missiles turn around and go back or drop in the sea or whatever. Just put bad information in Congress said, No, that's mind control.



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We will not fund it.



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And so, you know, they got caught in the 60s doing mind control, and



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they weren't going to have that happen again. And so



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general stumbled by and said, Okay, well,



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I've got a unit out here at Fort, Meade, I'm going to put you in. And he took me out to the remote viewing unit and stuck me in there. And



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that's how I got into the unit.



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So, so at that point, they were already running the Stargate program. Those things were already in place. All that kind of, oh, yeah, they had been doing that for 10 years. Yeah.



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It's interesting, because



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one of the things that I regularly talk about, and that people ask me about all the time, is the ethics, the ethics of it. You know, I even ask people who are mediums. I've asked you before on air, Lynn, like, how do you filter it? How do you, how do you, how do you cut it off, you know, how do you walk into a room and not just read somebody? And is that invasive to do so in such a way? You know, part of the English one technique that the military used,



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you know, doing military targets, and Saddam Hussein and all that, Idi Amin, who is a cannibal,



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we got horrible targets. And the Ingo Swan process



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has built in protections for the viewer, so that you know, you know, get yourself all crazy, and so



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as you learn the CRV process,



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you learn to protect yourself and things like that.



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While you're learning, you may get some really disturbing situations, but



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it builds in. The process itself protects you Well, but, but I mean even the fact that and granted now the the generals want with you was very specific, and that was for you to target inanimate objects, not for you to target the operators of computers, for you to target the computers themselves. Now Congress was like, no, no, no, that's mind control, yeah,




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which is interesting to begin with, that they're going to see the computer itself and you messing with the computer is mind control. However, Congress knew, Congress knew his will that in order to attack a computer, it's easier to attack a programmer who runs the computer, sure, sure. But the but the protocols for the middle.





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Interior remote viewing program, as far as intervention or influence were already in place.


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They were already in place.


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Presidential order 11, 905, was superseded by presidential order 12, 333,


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which forbade us from


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collecting intelligence information on US citizens, unless directed


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specifically by Congress. Yeah,


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and so we were to do no active mental work,


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because


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they didn't want us doing active mental work mind control, yeah. And so they limited that. But  
also 1233


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said you can't even collect intelligence on US citizens.


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I don't know if you see my background here, but over


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over here, there's a bug that was given to me by Gary Gygax,

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the inventor of Dungeons Dragons

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rose Estes, one of his authors, is an old friend of mine, and I was at his house one day for a party. He came around with a big plate of drugs, almost anyone you would want, and

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he was giving it to the people at the party, he stuck the thing up, and, you know, toward me, and said, Take your pick. And I said, Well, I can't, because I have a

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drug test when I go back to work.

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And he said,



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What do you do? And I said, I'm a federal agent.



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It uh, see the color of these. Can't really tell you what I do.



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And I mean, it was like if Hutton spoke, the whole room got so



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and Rose. He looked over at Rose, and Rose said, he really is.



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And I said, Don't worry, I'm not that kind of a thing. And the fact is that,



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having seen those drugs and all that,



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I could not report him.



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That would be collecting intelligence on the US, on the US citizen, yeah, and so totally safe. So they went on with their party, you know, yeah, yeah. But, I mean, even, even the fact that



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that's it, that's a gift from him to me,



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but, but, but that's the point that I bring up with people regularly, is that, you know,



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it was used for intelligence gathering. It was used as a need, basically, like being a human satellite is what you were.



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It was never used to target a person, to influence a person. It was like, that's that's not what like. Once again, there were protocols in place with the military remote viewing program to prevent, to prevent remote influencing of remote viewing program when,



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let me tell you another thing that is not in the record Book. Okay, okay, when I first got there,



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the director had found out where I came from and why it was there and all that. And he took me into his office, and he said, we collect intelligence here. You do not do active mental work. You do not do any influence. You don't do any of this BK stuff. And he didn't use the word stuff, but, you know,



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and then he just read me the riot act. So I came out, and



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one of the people in the



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in the unit came up to my desk, because I was settling into my desk, and said,



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I guess Brian told you, we don't do



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active mental work here. And I said, Yeah, he made that clear. And he said, That's right, we don't do active mental work here.



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And turned around and walked off.



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And so that always made me think, no, but somebody does.



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I never found out who it would be. But well, and you know, that is something that that I bring up regularly when people ask me, like, number one, people regularly are like, you know, well, it.




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So they canceled it because they didn't really get anything from it. And it's like, I don't really know about that. That's That's not true at all.

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As a matter of fact, they got some great information from it, if anything, what it was, and this is where I kind of stand, is that, yes, they canceled the program, as they do with many programs that they then want to hide within the folds and creases of a contractor program where where they can use an intelligence contractor who has private satellite or whatever, you know, to pass over an area and use HUMINT, whatever. And that human, that human, that that contractor is using HUMINT is human intelligence, folks, right way the Freedom of Information Act doesn't apply. That's right. That's right. And at that point, doing it through a contractor, you can, yes, absolutely say we do not use, we don't use remote viewing.

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Our contractors do

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to gather information. So yeah, like, I guarantee you remote viewing is still very much alive in the world of military intelligentsia, things like, Oh, well, I wouldn't know,

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good on you, Lynn.

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But with that in mind, it's especially with things and really, you know, like, we should have gotten Greg radebaugh in on this too, but I'm sure he would be even more quiet, because I'm about to ask you about things like Iran and what's going on in Iran right now. You know, like, what, what kind of things would you were were the program still active? Lynn, were you if, if Stargate was still up, still running? What kind of things would you guys be focused on in this Iran situation right now? Oh, like, like, real world scenario, what would your daily be coming in? We were, we were very aware of the fact that each viewer has individual strengths and weaknesses. One of my strongest

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strengths was accessing people mentally. Okay, so Saddam Hussein,



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day after day, what are his plans and intentions? You know,



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other people are good at or best at describing things physically.



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And so they would get, you know,



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describe the equipment that's at this base. Or, like, Joe, okay, they had this huge building, describe what's inside the building. And he not only described it, he identified it, and even drew pictures of it. Drew sketches of it, accurate sketches.



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That was his thing. And so basically,



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to make a general answer to that question,



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whatever the needs



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of the intelligence community are.



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That's what we would be tasked with.



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Now



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let's just, let's just war game this and scenario it,



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let's say that



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you were given the target of the enriched uranium. Okay?



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This we are, we are talking about something that, even by all reports right now, not really huge the containers that it's stored in. You're talking about something maybe the size of a scuba tank.



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There's all of a few of them, and hidden in an underground bunker so deep that, like



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ground busters didn't get to it, you know, like under a bunker busters, I mean, didn't, didn't get to it. So they're talking about sending in Special Special Forces, all kinds of things which, which would be a major infiltration to go into. You'd



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be going in almost blind, into a very deep underground facility to get a very hard target and bring it out.



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What kind of challenges would you be facing as a remote viewer in that situation? And how would that be good? Because let's describe the targeting process. How you would receive the target to begin with. First of all, who?



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What's already known, the location is known, okay, and the location within that,



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that area, that physical location, is already known. Okay, sure, so you have troops that are going to go in and get to that, all right,



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what you really need to know is,




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what resistance are they going to find?





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Will it be just armed guards? Will it be traps that give poison gas? What will it be so you would need somebody who can


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locate those

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and describe them. Then you would need to know,


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like the best time

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guard change time is always chaos.

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And you would need to know routes. And so there are people who can draw the floor plans of

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a building, you know. And so you would need to know all these things. And none of those would be viewing

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the radioactive stuff.

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So this what I mean by whatever they need. That's what you get tasked with. What they need is to keep those soldiers safe.

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Yeah, so that's, that's how the tasking is, figured. Yeah,

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yeah. And, you know, it's interesting a you bring up the very, very, very important scenario of why most of the time good remote viewing is done in teams, why you have more than one person focused on a target, especially in in that kind of situation, because once again, people pick up different things. Some people are different at picking better at picking up mechanical than natural, you know, things like that. This is why we keep a database on all of our viewers, students, all the way through professional

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to know what they're best at, what they're good at, what we can depend on,

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and what they say that we can't depend on because they're not good at.

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And so we keep,

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try to keep an immaculate database on all the work that's done and



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and with each viewer, what they're good at, what they're not good at, we analyze their work and and database it, document it well. And that's just it. That's one of the truly beautiful things that I love about remote viewing, is the data gathering, the amount of data that you are wanting to gather in that kind of way. And like, like, I tell most people, if you are looking for proof of para in that kind of way, folks, remote viewing has more lab work. Yeah? Like it was birthed in the lab. Yeah? And the thing is, these days, people don't say, show me your proof. Yeah. They say, show me your data, well, but that's just it. That's what that's what you should be saying to begin with, not show me your proof



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and and



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in addition to that, the the data is there, there's tons of data, and even you're once again,



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cataloging those hits and misses as a viewer



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is hugely important, because It eventually begins to give you your own bell curves. What are you better at detecting? And that way, you can not only tell what you're good at,



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but then you can go to your trainer, which would be me, and in this point, and say, Hey, I'm not good at this other can we train toward that? Can I suck at shapes? Can we? Can you start giving me targets that have



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certain shapes? Yeah, and that way we can customize the training. And another feature of the database



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is,



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let's say a company comes to me and they want information on projects that they're doing and all that, and they're going to invest millions of dollars in that. Okay,



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I have to show that I'm not pulling somebody off the.



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Street, I have to bet, to vet the viewers and say, Listen, these are professional viewers. I can show you my data.



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And



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that has to be done, yeah, well, and once again, not only that, but when, when honing in on a target, or when taking care of information for once again, a client



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who is looking for specific results or looking for confirmation on something,

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you can assemble the best team possible to be able to get the best results possible. We do that even with the pro bono stuff that we do. We do a lot of pro bono stuff, and well, here my background. When you when we do pro bono,

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they don't pay us, but I ask them to give me and each one of the viewers that works on it either a coffee cup

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or a baseball cap. Yeah, wow. I've got a closet with a shelf that's just teaming with baseball caps.

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And you can see, you know, you can see these, yeah, have a shelf full of cups, another shelf full of cups, and, yeah, yeah.

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So that is a reward for the viewers,

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even though they don't get paid. Yeah, yeah. And, you know, I don't know anybody that does remote viewing that doesn't find it rewarding, even the even the limited viewing I've done, Lynn has changed the way that I view the world around me,

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and you know,

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to bring things back. What? What are the limits? What are the limits? Let's say that you know, once again, you have been asked to view your target. You've been given your tasking. That's basically how this works. Folks, you are given an arbitrary target number.

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You don't know what the target is most of the time, like improper controlled remote viewing, you don't

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in some in some other forms of remote viewing. We should say that, like, you know, associative remote viewing, things like that. You may well know what the target is in that case. But in controlled remote viewing, specifically this protocol, military and laboratory form, Ingo Swann, form of remote viewing, you do not know. You are given an arbitrary target number. You are given an inanimate tasking of you know, describe the activity going,

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Yeah, you know something

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we,

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you know, some people would test you with the

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the



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target is a child abduction that happened, you know, so and so and all this sure describe and all that. That's pollution.



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But if you have a complex target,



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oh, and you only give the coordinates, that's fine. A viewer can do that and will wind up describing the target,



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after describing everything around it, and, you know, and the entire site, and finally focusing down to the target. But if you say the target is a specific event,



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describe the event. Okay, yeah,



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that narrows it down to



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every event that's ever happened in time and space.



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It's not pollution. It just tells you don't pay attention to all this stuff and everything else. Focus on the event. And so this is what's called front loading. And many people will say, well, that's pollution, but if done correctly, it's just telling the viewer, hey, there's a bunch of stuff here. Focus on this one aspect, yeah. And so you will hear some people talking about front loading, and that's where the front loading is, well, well, and, but, but here's the thing, though, if it, let's say, for instance, once again, this underground facility, yeah, is, is your, is your target location where you're viewing, telling somebody To view the event



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you you aren't front loading at that point. There's, there's tons of activity going on in an underground base. Yeah, you know, so, so, like, that's, that's arbitrary. So they, they'd still be able, I think, to tie, I don't consider it at that point pollution. Yeah, in that example that you gave.



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It. The target of the project is to get that radioactive material right, sure which is an object, we could say, describe the targets and object, describe the object, and the remote viewer give something we already know what it is, yeah, okay. But if it's keeping the troops safe that go in, we would say the target is a process. Describe the process,



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and in that they would say, Okay, first you have to do this, then you have to do this, then you have to do this well, and that's interesting, even in the order of operations, as far as, once again, it's not like you're doing a single viewing for any even for clients, it's not like you're doing a single viewing. You're frequently doing numerous viewings back to back. You're doing them over a course of days, weeks, months, especially whenever gathering, gathering intelligence in this kind of way. Yes, to have somebody describe the object.



41:05

After that, you would probably want to task A couple people blindly to confirm said object. Lot of times it'll do that you know what the target is, and you want to make sure that you can depend on the viewer Exactly, they will say, okay, describe the object. If you describe the object correctly, then they'll say, Well, there's a process involved. Describe the process, because that gives them comfort, yeah, okay, because many people don't believe data.



41:40

I mean, if you want to know if they're good, we'll look in the database and tell you how good they are. Yeah, yeah. And that's just it, though, to be able to build on a profile like that, on a case where it's like, describe the object, then you task a couple other people with that same object to see if the same description comes back, see if similar descriptions come back. And then from there, yeah, you're tasking somebody else to how far down is that object? Where? Where in the facility is the object? Once again, one person and a team of people to map the facility. How far? How far down would somebody be able to map down? Lynn, is there a limit to that kind of information that you can gather remotely? This is one of the phenomenal things about CRB.



42:37

Limits in time and space don't happen



42:42

anywhere in time and space. No problem. The



42:46

limits to a remote viewing are first of all, the limit of your training and your ability,



42:55

how well trained and experienced you are. And the other



43:00

is something that people fight against all the time, and that's your belief system. If you believe that you can't view



43:11

a waterfall, then you're right. You can't, yeah, because your belief system puts a wall there. And when you finally believe I can view anything.



43:24

That's your limit. I can view anything Well, and that's an important point to bring up here. In the next couple of weeks, we've we've done a lot of sigh, and we're going to keep doing a lot of sigh, folks, just so you know.



43:37

But, but here in the last few weeks, we've done a lot of pre record stuff. We've got Kim de Rose de rosier coming on the show to talk about such things. We've got David Tran, one of the perceptualists from Psy games, coming on to talk about training, psi, ability, things like that. And yes, it really does come down to



44:03

that, that that point of almost surrender,



44:11

where you quit fighting you, where you quit having that conflict of, can't, you know, it's, it really is the idea that no, no, it's, it's all possible, every every bit of it.



44:28

Jim Williams has a point. Laurie will be teaching a class, and he sort of instinctively knows when to



44:38

peer into the room, because he loves to watch that moment and excuse language.



44:45

That moment is when one of the students



44:49

looks at their feedback, looks at their session, and says, Oh, shit, I can do this.



44:59

I have seen.



45:00

It, oh yeah. I live for the moment, yeah. And I've been witness to, I've had my moment where it was like, oh shit.



45:10

And that's just it. It's one of those. I am, if anything, Lynn, if I would say that I had any quote, psychic or para ability, I would say that



45:24

I was maybe a motive in that kind of way, you know, very empathic, I guess, yeah,



45:32

I would say maybe that. But I am, I am far from



45:38

prognosticator or psychic in that kind of way. You know, I'm no I'm no clairvoyant. I'm not a medium in any way, shape or form.



45:49

This is a thing that people don't understand. The CRV was never meant to be used for psychics. They can already do the work. Yeah.



46:02

It was meant for people who think they have no psychic ability. It was meant for the great soldier in the battlefield, you know, yeah, and, and it, it teaches you how to do the work of a top natural psychic



46:17

without



46:21

having to believe that you're



46:24

a psychic Wiz, you know, yeah,



46:27

with no Woo, woo, no, no mysticism, no anything else. Yeah, it's beautiful. It really is. It really is. And once again, is, it is a hugely eye opening experience it is. It truly changes your paradigm of thought.



46:47

And it's one of those I am. I am a logical person. I'm pretty grounded in the way that I think. I have definitely had my paranormal experiences in life. You know, that led me to all kinds of things.



47:02

But



47:04

the first time that I viewed



47:07

and I got data, it was like, Oh, my God, there is there's like, even, even my pre cog, my pre cognitive moment that happened before my first session where my monitor. Texted me my target number for the next day, Lynn



47:25

and and immediately, I texted her back. I see white trust, like, you know, like what you'd put a radio antenna on, or like what I build for lighting in in my industry, for audio, video, but powder coated white, my target ended up being the lunar rover, yeah, which had white powder coated truss on it, with with the radio antenna. And it was just like, what, like, like, instinctually, like, immediately I was like, white trust.



48:00

There was, there was zero hesitation. And that, that's what's interesting, is that it's, it's very radio receiver in that way, yeah, this is one of the things that



48:12

that sets CRB apart from psychic work.



48:18

White is an adjective. Truck is a noun.



48:24

Your subconscious mind does not use nouns. Your conscious mind uses nouns, and it is not psychic, yeah. Okay, and so you get something like,



48:36

I don't know what the target is, but it's big and it's yellow, and it's noisy, and it's traveling, and, oh, it's a school bus. Okay,



48:50

you look at your feedback and it's not a school bus, not anything like a school bus, but it is big, it is yellow, it is moving, it is noisy, and so on. Your descriptors, and when we



49:07

when we tend to judge in training, when we tend to judge a viewer,



49:13

first thing we do, throw out the nouns.



49:18

Yeah, just take the descriptors and you'll find that they've had something in their mind, and they look at the feedback and they say, Oh, I missed it completely,



49:30

and yet they described it accurately. Yeah, yeah. And it's a, you know, it's really interesting that you bring that up, because, yes, the idea of removing noun



49:42

and not using that. And I've even seen that as opposed to training through you taking your classes on crviewer.com which are amazing. I love them because it really is an at your pace program



49:58

where you can take a couple.



50:00

Days. It's a lot to absorb, folks, even if you go for a weekend



50:06

like you walk out going, Oh my God, I wish I could re redo our three from yesterday right now, you know. And the idea that you can do that with your stuff, or you can go through, watch a video, go back, re watch it. I think that that is hugely important.



50:24

It's one thing I do. A lot of teachers will have, you know, oh, you have a year, and after a year, you have to, you know? And, no,



50:36

I know that life gets in the way, yeah. Well, I've, I've even gone back,



50:42

yeah, I've had students that have been out for 1015, years. They call me and they say, Well, I want to sign up again. And I said, Hey, you already signed up. Just come back and get to work. Yeah, yeah. There have definitely been times where I've come back and re watched videos and stuff like that. And it's great to be able to do that, because it really does change things. And once again, the idea of removing that noun from things, it's interesting because it really is. And we get into this with with Michelle Derosier,



51:21

that it really is. The idea get very Buddhist in its in its idea of, like removing the ego. That's that's very removal of ego at that point, because you using the noun, is you putting yourself and your definition on that viewing and on that object and on those adjectives. Yeah, like you're taking one, you're taking one and three and five and seven and this and that, and saying that it means that, like, it could mean something else, but, you know, using nouns are our sentence structure is based on nouns.



52:03

We have an analogy that oog and Og were walking through the primeval forest



52:09

and they heard a twig snap behind them,



52:13

and ugh turned around and said, What's that? Ogg, who used nouns, said, I mean, he didn't even look back saber tooth tiger and took off running.



52:27

We are the children of OK, yeah, oak didn't make it. Yeah, yeah. And since caveman days, we've been taught nouns, nouns, nouns. Nouns. And along comes the Ingo and says, don't do that anymore. Yeah,



52:51

yeah. And that's just it. It really is an untraining of a lot of things. Yeah, you know, once again, just that, that idea of,



53:04

the idea of can't the idea of this is not something that's possible. This is something that you have to be psychic to do. This



53:11

is something you have to have mediumship ability to do, like absolutely not we are. We are all just very large



53:22

antenna brains inside of a resident chamber that like we're always receiving data constantly, we only respond to about 10% of it. Oh, I know everybody has some amount of intuition.



53:38

And what Ingo created was a method



53:43

to access whatever amount of intuition you have. And for most people,



53:50

it's 100 times more than they think they have.



53:54

Absolutely no once again, when it when it happens,



53:59

it is a beyond wow moment. And you, you met my brother, Randy this last year, just before the Irva conference, and at the Irva conference and things like that. And he, he took a remote viewing class with Michelle freed and Carl McClelland when they came here to Austin and to see his moment,



54:23

live, live and in color, like at the table next to me, where he was like, holy shit.



54:31

Like, I'll use the words man, because I've got goosebumps right now thinking about my first moment where it happened and it was like, holy it even, even the fact of how I've been holding them up on screen a lot lately, folks, but my my silverware from from the recent Psy games conference, where it's like, wow,



54:56

wow. It's, it's amazing.



55:00

Amazing when it happens in front of your eyes. It's amazing when it happens from you. You know because you've lost that moment. You've you've allowed yourself to literally become entangled in that really beautiful when you see somebody else do it, you can ignore it when it happens to you,



55:21

you can't ignore it anymore. Yeah, yeah, I was on a podcast and and the guy said, Well, you're special. And I said, No,



55:34

I'm lucky.



55:36

I got drawn into the unit that taught me. This



55:40

taught me a thing that anybody can do



55:44

that means I'm not special. I'm just lucky and and what I want to show my students is that if there's anything special, they're special,



55:57

that they can do things



56:01

absolutely and that, that's just it. It's one of those,



56:06

the example that I give, and I had to have this conversation this last year with my eight year old son, in basketball,



56:14

there were kids on his team that were not great. There were kids on his team that were really great. Yeah, just again. Hey, you know depends on when you start bouncing a ball number one. But there are also people that they may have picked up the ball at the exact same time as my son, at six and a half. They are just naturally good at bouncing a ball. Yeah, they are naturally good at shooting a ball, yeah, um. Michael Jordan, even though he's retired, still plays basketball every day. He still practices. He said, You know, no, no different than hitting the gym. You're still doing cardio and leg day, you never skip leg day. You know, once you learn about leg day, you never skip leg day. So it's, it's one of those, like you're always practicing remote viewing. You're always sharpening things dealing with, I'm sure, even now, at this point, Lynn, that there are even things that you work on regularly. So because you you still want to work on them and hone them more. Listen,



57:24

this has been going for well over



57:28

70 years now, and developing and developing,



57:34

and I look at it, I database it, and all that. And one of the things that is absolutely most evident



57:43

is that we're in kindergarten.



57:47

This is the human mind, and we haven't even scratched the surface



57:54

just it's just phenomenal. I keep telling people I'm not surprised by anything I see anymore,



58:02

but I will never quit being amazed. Yeah,



58:06

it's amazing, yeah. And that's just it, you know, the the fact of that wonder and all will always remain, because there's, there's always something new in that kind of Horizon, whenever you're looking at things in that kind of way. Lynn.



58:21

And once again, for somebody, I love our conversations on air, because you, once again, are somebody who has been involved in this community for a very, very long time,



58:34

and since, since prior to it becoming public. And once again, I and



58:43

I think it's interesting because there's, there is within the communities of remote viewing inside, I think we have



58:54

pretty good handle on definition of things, even, even us making the distinction tonight of what we are talking about specifically is protocolled, controlled remote viewing, the Ingo Swann method, the the method used by,



59:10

you know, Sri, the military project, Stargate, things like that. There are other methods, associative, remote viewing, that, that kind of stuff. Yeah. But



59:24

it's, it's interesting to see how the rest of the world views it, you know, and and how they just, they just see it as a source of mediumship.



59:33

I don't, I don't, we had to go, we had to go working on our yard. And he said,



59:43

I hear you do some kind of thing called remote viewing, and would you tell me about it? So I explained it to him in very simple detail. You know, the



59:54

how we sit down, we get a physical response to an inner thing. And I.



1:00:00

We do the enneagrams and how it goes, step by step by step, yeah, and after listening to all of that, he said,



1:00:08

Yeah, I saw UFO once too.



1:00:16

All right. All right,



1:00:20

yeah, no, it is that that's just it. That's just it. It's one that



1:00:27

it's interesting to see it becoming more mainstream, more topic. It's interesting to see the niche podcasts that have built up over the last few years around the side community and from the side community that have grown to great acclaim,



1:00:48

things like that,



1:00:50

but, but there are still numerous go ahead



1:00:54

talking about the



1:00:56

social Media thing. Yeah, if you go to Tiktok,



1:01:02

YouTube, or,



1:01:08

I can't remember the third one, Instagram, Instagram, thank you, and look up inside remote viewing as a single word I have about, I have over 100



1:01:24

short videos, I mean, generally one to two minutes that talk about each one of the aspects of remote viewing. Inside remote viewing, yeah, and



1:01:39

there are, well, there's one for three minutes, 20 seconds, but it talks about the different aspects of remote viewing. Describe, don't identify what indirection is, love, seeker,



1:01:54

remoting versus out of view. Body. And



1:02:00

there's the first one up there on the list. If you go back up to the top of that,



1:02:07

displacement is there mainly for Oh no, keep going up,



1:02:14

huh? Okay.



1:02:20

It's different on your screen than it is on mine. That's okay.



1:02:24

There's one that says this is the secret hack for all remote viewers and all psychics and all that, and it was designed specifically for



1:02:39

helping psychics who have not learned the remote viewing



1:02:45

it's it's a critical point in the Remote Viewing Process. And the other ones all take up single topics of the Remote Viewing Process and explain to you what they are, yeah. If anybody wants information,



1:03:06

take a look at those. Yeah. And, man, you got tons of these. Lynn, I had no idea. I've known you for years. Man, I had no idea that this was here. This is great. What a fantastic, fantastic onboarding resource. My son will come and interview me, and then he makes these short little things. He breaks it up into single aspects, I love it, and makes a video, I love it. And, you know, because it's, it's one of those, man,



1:03:37

I get a lot of comments, I get a lot of questions, I get a lot of people to pull me aside at things, stuff like that, and ask me questions when



1:03:47

I don't I remember when I



1:03:52

posted about Psy games and about speaking at Saiga, and it was my brother that cued me into it. I saw my brother. I woke up and I saw a comment on Facebook. Saw an alert that was like, Randy Jordan commented on your post. I was like, Oh well, yeah, my brothers say. And I went, and the only thing it said was, these comments are gold.




1:04:17


That was, that was what these comments are gold. Oh yeah, yeah. And, I mean, from the gig I had not seen or gotten any other alerts about comments on my post about buying tickets, and, man, the things about from, from people that are like, this is demonic.





1:04:39


This is this is evil, like all kinds of things where it was like, oh my god, like it got thick quick, and above any other community that I belong to, it's one of those, like, you could not get a more open hearted loving, yeah.


 1:05:00  
Yeah,

 1:05:02  
this is about whatsoever. They're in the close minded people too that make comments, you know, but the comments are golden. The comments come from people who are just experiencing this, and they make the comments. So if you're just coming into it, those comments are gold. No, no, my favorite was the guy that was that gave me it wasn't even calm a comment, it was just this huge post from the book of Revelation. Oh, yeah. And I was like, oh, wait a minute, are you quoting John of Patmos, who may have well, May, May, may very well have remote viewed the end of days,

 1:05:44  
for making my point. I was reading through the comments the other day on those Tiktok videos, and one guy said, basically, you can't trust this guy me. And okay, you can't trust you can't trust him because the shape of his nose proves that he believes in aliens.

 1:06:12  
What

 1:06:15  
you're deeper on tip talk than I am buddy.

 1:06:22  
I ah, Lynn, it is always great catching up with you. Always great. Talking,



1:06:29

always a pleasure. I know you have had a long, hard night tonight with class. You've been doing these amazing classes lately with Lori Williams. Before we let you go. Let's let you definitely promote that. Let everybody know where they can go to be a part of that, where they can go to find out more about that. Because it's, it's really just like a dial in webinar. It's not even like a class class. It's like a kind of what we've been doing tonight, where it's like, hey, ask questions, yeah, and Lori has a



1:07:01

three day weekend class that's free. You have to sign up for it, and it covers just the bare beginnings of stage one of the Remote Viewing Process. But it's free. It's an introduction to remote viewing, and it's good.



1:07:21

My students,



1:07:23

when they graduate, and some of them have started teaching,



1:07:29

and they're very good teachers. I have a list of them on my website,




1:07:35


and they're good, but they teach classes,





1:07:40


training and


 1:07:43  
we're


 1:07:45  
team training trainers up at the very top, and it goes into the trainers and gives their information, what they do,


 1:07:56  
what they teach,


 1:07:59  
how to Get in touch with them. That's great and all that. And you know, we have them in


 1:08:08  
Ireland, England,


 1:08:12  
all through the States, Canada. Colleen marinich, up in Canada, is fantastic teacher. And


 1:08:22  
we have Italy so


 1:08:26  
and now we have teachers in Germany.


 1:08:30  
It's


 1:08:33  
it's a way that you can schedule your own training according to your own scheduling and needs it works. That is fantastic. Lynn, as always, my friend, like I said, it's great catching up. Great talking with you.

 1:08:51  
I'll be sharing links to the episode, all that kind of good stuff as soon as it goes out live from the website. Everything else is always and remember

 1:09:01  
I do. PK, right?

 1:09:03  
If you're by this way and you don't stop, you're in trouble. Oh, guaranteed, my friend, guaranteed. Good. Okay, good. All right, you take care of yourself. Lynn. All right, you too. Thank you very much. All right, take care, man.

 1:09:19  
Always a pleasure chatting with Lynn Buchan and everybody. He is an amazing individual, a beautiful human being in and quite literally, one of the best controlled remote viewing trainers out there. His his website, once again, see our viewer.com

 1:09:38  
I cannot recommend his training courses. Enough. It is. If you're a busy individual like me,



1:09:45

they're they're small, they're maybe 15 minute long videos, the the last five minutes is, is the or the first five minutes is the last five minutes, it's, they're so great and reinforced wins. So I.



1:10:00

Um, thank you again, bud. We'll talk to you soon. Thank you



1:10:05

while you are online, everybody checking out everything from Lim Buchanan and CR viewer.com make sure to stop on by curious realm. Curious realm.com forward slash knowledge is where you can access the knowledge vault, the declassified programs and documents section there is where we were pulling our copy of the CIA



1:10:27

project Stargate document that we were showing up on screen. If you'd like to see all kinds of documents like that, you can also find all of that on curious research.org



1:10:39

our archives are there as well, as well as free tools where you can go and even file your own foyer requests for such things and put your own evidence into things. When we come back from this quick commercial break, everybody, we will be joined by our good friend and guest, the Reverend, Michael J S Carter, we will be talking about the intersection of faith and para experience, how para experiencers, many times, come to find faith after an experience, and many times, how people of faith leave their faith after a para experience. And what this is about what the phenomenology is about, and what it means we'll be getting into that and so much more with Reverend Michael J S Carter Right after this.



1:11:40

The key to good science is good research. At the heart of good research is a good data set with the field observation and encounter log from curious research, you can easily keep track of your investigative information all in one place, making it easier to review cases and readily see comparisons and contrasts between them, whether out in the woods, squatching in a back room, gathering EVPs, or using high tech gear to track UFO, UAP, activity this easy to carry, pocket size, scientific data log is the perfect companion for any field researcher. You can find your copy of the curious research field observation and encounter log@amazon.com



1:12:24

or visit the official curious realm store at curious realm.com forward slash store to reserve your copy for yourself, your family or a mind that you want to open that website again is curious realm.com. Forward slash, store.



1:13:01

Well, hello everybody, and welcome back from that quick break. Thank you so much for staying with us. Also. Thank you so much to our sponsors, especially true him science, if you are a user of CBD products like I am, folks, feel free to stop on by true him science.com today, Christopher Lynch and true him science, use a spigeric process where every part of the hemp plant is used, every part that's seeds, that stems, that's fibers, that's roots, that's buds, that's leaves, every part is combusted, used, reused, and that process followed time and time again, until An amazing spideric product, complete with terpene profiles, and all is the result stop on by today. Truehim science.com. Is the website that you want to go to. Curious seven is the code that you want to use to save 7% off your entire cart of \$50 or more and get free edibles on the way out the door. Our guest in this segment is the amazing Reverend, Michael J S Carter. You can find him over at Michael J S carter.com,



1:14:09

new blogs coming all kinds of stuff. He is here today to join us in the conversation of para experience and faith. Welcome. As always, Reverend, it's always great.



1:14:23

Always, always. Thank you for having me Same, same. Thank you for always coming on. It's always a pleasure seeing your face on the other side of my Zoom.



1:14:36

Truly. This is it. This is a conversation that is near and dear to my heart, because I am. I am a believer's believer in in a few different ways, Reverend,



1:14:48

I've been a paranormal believer my whole life, things like that. But beyond that, like I am. I am a former Catholic seminarian. I almost, yes, I almost took the big dive and and wore a.



1:15:00

Dollar for the rest of my life instead of having my wife and child.



1:15:04

And it's one of those, a lot of people find these as conflicting things,



1:15:12

and at the same time, a lot of people through paranormal experience come to faith, and a lot of people through paranormal experience, leave their faith. So yeah, that's a good point. That's very much like the crystal I hold in my hand every time I'm on air. It's a multi faceted conversation with this



1:15:35

as as a reverend, let's, let's start with, with faith to begin with.



1:15:42

Where does faith alter from belief?



1:15:48

I think that,



1:15:50

and that's a great question for me personally, I think faith is a rung on the ladder to believe,



1:16:00

because I'm equating belief with i know i It's not just that I believe it, yeah, I know it's true. When I came in, I put, well, here I'll turn this light on. I know. I don't have faith that it's going to come on. I know the light's going to come on. Okay, so that's where I would look at it, and I think that's where the gold is, because not only do how do I know? Because I've experienced it. No one else has told me, or someone else has told me about it, but I've experienced it. And some people would say that's the beginning of the difference between spirituality and religion. I don't know it could be. I think that we could parcel that out. I don't necessarily believe that spirituality and faith are lovely. Are two different things. I know deeply people who are religious people, right? And they're not. There's no conflict. And I know deeply religious people that are not spiritual. Oh,



1:17:09

thank you. Thank you. Amen and so. But when I believe and I know, but I feel, even without you know the UU the UFO aspect to this, even without that,



1:17:29

the paranormal is always there. I was preparing for today, and I looked up the definition paranormal refers to events or experiences beyond the scope of scientific understanding, I would qualify that that beyond our scientific, you know, scope and understanding. And I think with UAPs, we are using 21st century science to maybe to try to decipher a century kind of technology will make sure more.



1:18:02

But and for example, there goes UFOs, ESP, telekinesis, clairvoyance, hauntings, okay, paranormal, okay, yep.



1:18:14

But when you know you and I are educated, raised in Western culture, both seminary trained,



1:18:22

I dare say you're probably more seminary trained. I wouldn't say that whatsoever, whatsoever. I spent a year in the seminary pastor,



1:18:33

three years and I got out of there. I spent many years afterward as a youth minister and taught CCE and church teaching, and RCA all kinds of things. You are educated in that system so but, but that is something that I will bring up on screen right now, and something that I have been having a very deep conversation with a lot of capital C Catholics that I know that are that are hard line Catholic very like one of them came to me probably about six months ago. You know, whenever I share these things via just so, you know, folks who are friends with me on social media, if you ever get an episode, they share the in a message, like, you're one of 500 okay. It says, like, share with 500 people. So it randomly chooses 500 people. She was one of them, and this was for a guest that was, you know, talking about communicating with animal spirits. And she's like, I don't know why you would send this to me. This is nothing that I would ever be interested in.



1:19:34

Animals don't have spirits. This is not how that works, you know, like all kinds of things. And that's when I really, the apologist in me, came forward reference. And it's like, but wait a minute, and I will bring up the nice and creed. And granted, it's slightly changed now with with, you know, new church, all kinds of things, but this is what it's been since Vatican two. And it was.



1:20:00

Partially changed from Vatican one that's been around since the Council of Nicaea, things like that from the Apostles Creed. But here it is the opening salvo I believe in God, the Father almighty, maker of heaven and earth, of all things visible and invisible.



1:20:18

So it is like that is the first pillar of faith, the first one that's



1:20:27

paranormal. Like, by definition, you believe in the paranormal, that's paranormal and so and so. In preparation, you know, I just pulled out a couple things, you know, in Mark five, one through 20, Jesus heals a demon possessed man. Okay, okay. In First Samuel 28 chapter seven through 20, King Saul summons through a medium,



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a channeler



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summons Samuel back from the dead



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to talk to him. Okay, so now we have a couple things. We have a medium. We have life after death. We have being able to contact life after death, yep, and so talking about the future, and then in Luke four, and the whole Bible is full of this. And I'm only focusing on the Bible because we're both Western trained, we we can go to other sacred writings if you want.



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Eight to 30, there's a crowd that's angry with Jesus, and they want to throw Him off a cliff, but for some reason, he is able to walk past them in the midst of them, and nothing happens to him. Was he invisible? Was there some type of force field? But he says, he walks through the midst of them and he goes out unharmed. What are we to make



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for those who don't believe in the Paran?



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What do you what are we to make of those now coming from a liberal tradition that I'm in now, we would use it metaphorically, if we would even deal with it at all. Well, they that's not what they meant. But I think that's hubris. I think that we have to assume that people are writing what they saw. Yeah, you know. And so he so we have a channeler, a medium conjuring, a spirit of a dead person, one of the most famous prophets of the Bible, Samuel. We have Jesus healing. Now we could argue maybe the man had epilepsy, okay, but he still touches this person. I don't even remember if he touched him, but he told the spirit to leave, and the spirit left. That's how do you explain that? And then again, Luke, you know they're going to throw Him off a cliff. Okay, so whatever he said,



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it triggered a lot of people, and it just says he but he walked through the midst of them unharmed. What are we to make of those? And so as people of faith, do we just pick and choose? I mean, I get it. I forget the



1:23:14

book in the Bible where a donkey is actually speaking, okay? And this is way before the television show Mr. Ed, yep. Okay, so, oh, okay, I get it. We could perhaps argue that. But these other, these other events that we're being talked we're being told of without paranormal explanation, do we? Do we just write them off. It's not true that the biblical writers had an over active imagination. Our faith tradition is built. There it is.



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There you go. Mr. Ed and numbers 22 so what do we do with these? This one is easier to dismiss,



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just because it's so absurd, but, um, maybe there was some type of telepathy. Maybe he's a donkey whisperer, I don't know. However,



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the Christian tradition at least,



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and I would argue Muslim and Judaism is based on paranormal events, yeah, be happening almost as every day,



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you know. But I can see the downside of it as well. In Catholicism, it literally is happening every day, because you're talking about the miracle of the Eucharist and Transubstantiation, which happens every hour on the hour, across the globe, and that is, once again, a pillar of faith. Yes, yes. It's a metaphysical event that and faith in that are intertwined. Yeah, yeah, okay, intertwined. You cannot do one without the other.



1:25:00

Well, and you know, it's interesting because that that's a statement I say on the show regularly, that our good friend rest his soul. Earl gray used to say was, No, I don't believe in UFOs. Belief implies faith. I know they exist. Yes, I know they exist like I have experienced. I've seen them? Yes, I've seen evidence toward them and toward other things. So I don't I don't have to have faith. No, I don't have to believe that they exist. I know they exist. Yeah, like I don't. I have seen my God work in my life. I've seen these things happen. I don't my I don't have to have faith in I don't believe that they can happen. I know that they can happen. And so when, and so when we encounter, in a more secular era,



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generation that we live in, there's always going to be that tension. You know,



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do people get up out of tombs after being dead for three days. Do people,



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you know, survive Roman crosses? And we know they do. Josephus says, and he's not talking about any type of woo, woo. He you know, there were people who, unfortunately or fortunately for them, they survive so but, but it's faith is such a bedrock of religion

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that it's like hope. If you take that away, what's left, what is left. And that's why you find so many people looking for a direct experience with God, whatever that means to whoever's listening. I want a direct experience. I don't want what Michael said. I don't want what Chris said. They're guiding, but I want to know it myself. And they're finding I can't. It's ironic. I can't get that in a church. Can't get it in a church. Well,

 1:27:07

I'm not saying they can't, but they feel they can't. Yeah, they feel because of various things, hypocrisy,

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you know, you know, love of money, greed, the barrier of the barrier of the can't to begin with, I like, I just bent these at a conference all of a few weeks ago. Reverend, like, I told you before the show, I'm about to have surgery on my hands. I can barely hold a mouse, but I was able to bend silverware because I no longer had the concept of can't. Yeah, I lost the concept of that not being possible. And that makes you a dangerous individual in all in all technical, religious circles, yes, because at that point you're breaking the paradigm of control. You're breaking the paradigm of the person that is the conduit to the divine. At that point, you are the conduit to your own divine. That's right, and that's that's a no no. And so to keep you in faith and not and staying within those confines is what the church has been doing. I'm talking about any church that's just a Catholic, yeah, that's right, for over 2000 years. Yeah. I mean, it's why Jesus overturned tables, man. And he wasn't Catholic or Christian, no.

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And he was saying that, that, you know, you made my father's house. You know, you've commercialized it, but that's that he was angry at the hypocrisy of the religious leaders of his day. Of course, it was the political leaders as well, but, but, and that's what, and they also found him to be anathema, because he was saying, you don't really need these Sadducees.

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Don't need them. Yeah, you don't. You have an inner teacher. You I can show you how to get there. My father can show you how to get there. That is dangerous. I think part of the UFO



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disclosure, disclose your



1:29:26

mechanism, for lack of a better word, doesn't want to deal with the religious questions right now well, because it's messy, but also eventually you peel it back and you're going to get to what you just to where you just got and then the whole card, the whole because usually religions has been used to control.



1:29:48

I'm not saying religion is inherently bad. I think we have a natural propensity toward the religious to bind together, to yoke, which is what the word means. But power is the.