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SPEAKERS

Speaker 4, Speaker 2, Speaker 5, Speaker 1, Speaker 3

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Speaker 1 00:16

Coming to you from the city of the weird, exploring topics from the esoteric and unexplored to dimensions unknown, shining a light of truth on the darkest corners of our reality. Welcome to the curious realm. Well, hello everybody! Happy Tuesday night. Hope everyone is doing well out there. I hope Vegas is doing well. It was weird getting out of there the other day, man. Only once have I ever really had issues. Only once have I ever missed my alarm to wake up and go to a plane, and that was Vegas. But it was weird because it was during the TSA strike a few years ago, and I got there. I got there wickedly, and the lady was like, "I don't know if you're gonna make your flight. I bet your bags really don't. And when I got up to the gate, it was just me and eight TSH, and there was nobody else there. This time around, I showed up. Showed up my typical two, two and a half hours early. I got nothing better to do but sit with the drink, you know. And about four people in front of me in the priority line, this person's like, "Well, what do you mean you can't print it? And then the person next to him goes, "What do you mean? You're having problems, and it just started rolling down the line and rolling down the line where every single computer. Then suddenly TSA couldn't connect to the computers. Then suddenly other airlines couldn't connect to the computers, and it got to a point where they realized that some of us, fortunately, always have a screenshot of your boarding pass. They were like, we can't print boarding passes, but we can print luggage tags. So they started things back up with looking at IDs and boarding passes that people had on their phones, and man, it was crazy. And then I got back, and then the next day, like three inches of water dumps on the place, and the whole place is like underwater and flooded right now. It's crazy, so blessings to you out there in Vegas right now. I hope all my friends are doing well. I hope you are dry. I hope you are safe. It's it's one of my favorite towns, and I always hate hearing about stuff like that. But it is it's a strange place. So and and speaking of strange things tonight, we are getting into some strange conversation. In our second part, we will be joined by our good friend Scott Ertz of Plug Hits Live. We will be talking about AI, AI run amok, people's fears of AI Skynets and all kinds of things. We had somebody on a couple weeks ago talking about AI, and I still hold the fact of you know I don't I'm not worried about it in that kind of way. But I think that we need guardrails for the future. And speaking of the future, our guest tonight in the first segment, our good friend Keith Seeland, is the author of the Humaniverse series. The Humaniverse series really covers how we, as humanity, are we preparing for the larger cosmic conversation? Are we ready for the larger cosmic conversation? Are our cosmic neighbors just kind of passing by and locking the door on the way past, it's it's an interesting conversation. I love having it. Keith, welcome back to the show. How are you this evening, man?

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Speaker 2 04:10

Great, Chris. Thanks, thanks for having me. It's it's always it's always a good time sharing knowledge, and you know sometimes too to get away from all the boots on the ground field research, so I can kick back and start to share the knowledge with anyone who's interested. Everybody out there, so it's it's all going good.

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Speaker 1 04:33

Well, man, once again, your your series is one that I love having you on to talk about it because it is, it's not only like what we talk about with Jared Murphy all the time, where it's not just it's not aliens worse, it's us, you know, it it's our civilizations that we have forgotten over and over and over again. It doesn't have to be alien, but in addition to that, it's the fact of how do. We have that larger conversation. How do we begin that larger conversation as humanity, and how do we prepare ourselves for the conversation beyond the the bands of our solar system? You

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Speaker 2 05:19

know, yeah, getting to getting to know, and and and and this is this is in a post disclosure culture civilization. Getting to know ET, and my grand purpose is to demonstrate and provide the insights that humanity is going to need to and will learn more about themselves, where who we are as humanity, human beings, where we came from, who we were, who we are, and where we're headed. That's going to be the most important dimension when the acknowledgement of the first contact and the relationships with ETs actually start. We've got to learn about Homo sapiens sapien who we are and where we came from. So that's where I jump in as the most significant source of knowledge to help us prepare a up to now un how I put this un unstarted plan of action for that future with with other ETs outside of planet Earth.

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Speaker 1 06:44

Well, the

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Speaker 2 06:45

most the most significant and fantastic learning experience we're ever going to have.

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Speaker 1 06:49

Absolutely, absolutely, no doubt. And and the fact of once again, how do we how do we come to a point of because I don't, I don't know, and this is this is something that we could get into that that we'd have to explore in in a truly philosophic form, you know. Just the idea of could humanity all get together behind not necessarily a common belief system, but a but a common series of facts, you know, because I don't I don't think that we necessarily have to lift the same common belief system in order for us to evolve to a point of having a greater conversation together. You know what I mean?

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Speaker 2 07:42

The word "together, Chris, hits home with me in terms of that is probably on a couple of dimensions our biggest hindrance or constraint with moving forward with a comprehensive plan of action. I've written. I've written in my various publications. I've written about proof of concepts of getting a plan together, things like that. All the dimensions, the the human and the the sociological, psychological, and historical dimensions involved. We're not doing any kind of there's there's no the needle's not being moved forward in terms of preparing a plan, and the biggest reason is that we are so fractured as a species, and I call that the Rand McNally effect, yeah, with maps of socio-political nations on a map diagram, and on another dimension too, which isn't really thought about maybe too much, but I've I've studied and and theorized extensively also, is that not only do we need to come together as a global. Now, I'm not going to say global situ civilization in that we have to have one world government. That's not

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Speaker 1 09:17

yeah

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Speaker 2 09:17

what I have ever meant, but we have to recognize that that we are all the same. Our DNA is the same. We have phenotypical changes or differences amongst us, and that has led to so many societal and cultural imbalances or disequilibriums. I'll just leave it at that. I'll be diplomatic tonight. That that is as

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Speaker 1 09:43

diplomatic as you could put it. Yeah,

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Speaker 2 09:47

and it's very easy to get off of that that box and and so

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Speaker 1 09:52

disequilibriums. Yeah, yeah, yeah.

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Speaker 2 09:55

So, but the other dimension I mean is that is that you know. For getting a plan of action going, it's got to be multidisciplinary, meaning pulling together minds and contributions from all the different professions that make up the human condition. We've built our civilization based on our minds, our brains, and our brains consist of, in neurological senses, we have one side or one region that's devoted to logic and maybe mathematical language expression and things like that, the logical mind. But then we also have the not esoteric, but the emotional mind that gives rise to the professions ranging from the sciences to well, trade becomes business, economy, and whatnot. You've got that. You've got the inevitable when you've got urbanization. You have constraints and conversations about social behavior, leadership, power, and control. But then you have the other side of the mind, the artistic mind, where you bring in musicians and artists and the Hollywood producers who make the science fiction movies about ET, that spurs development from the science communities to invent and create new products of technology. So it's a big circle. So what I mean is multidisciplinary. You get people from all of those disciplines that make up our human condition, and you get them to work on a comprehensive plan of action for the arrival of ET in a well, this is appropriate this week at least, anyways, in a Columbus, Colombian type exploration and discovery situation.

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Speaker 1 12:14

Well, and you know, it's interesting because I think that there there is very much a movement right now, and has been over the last few years, Keith. Since quantum entanglement won the Nobel Peace Prize for science, there has been a mass movement of science coming over to Psi and the realm of consciousness suddenly entering into the equation of quantum physics, and at the same time, it is really fascinating to see, at least as far as Western religion goes. And I got into this a little bit at Mufon whenever I talked about the fact that when you look at Eastern religions, which make no mistake, folks, as the greater majority of the world, as far as Christianity goes, things like that, they it is like a third of the world's population. The majority of the world's population is, you know, Buddhist, Indian, Muslim things like that, and it's very fascinating to see this further and deeper fissure in the Abrahamic faiths, the three branches that claim Abraham as the spiritual root that would be Christianity, Judaism, and Islam, while at the same time seeing science begin to move over and and go, maybe there is something bigger. Maybe we are connected to something bigger. It's interesting to see them having this consciousness chase, and and literally opening themselves to the concept while religion is steady building the wall and enclosing itself at this at the exact same pace at the exact same time.

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Speaker 2 14:19

Yeah, they're making. I mean, both sides are making inroads to to come to a new meeting of the mind, so to speak. You know, as our knowledge increases, and certainly within these last couple of generations, where we've been able to establish and develop knowledge and concepts about the what I consider in my mind. I like to consider it existence outside of the three dimensions, so to speak. Consciousness being an example of that, and concept of the soul being. Maybe another example of that, and expressing that through the manifestations of bringing in ET, how ET has been through recorded history in the ufology profession, been documented to have affected so many uncounted numbers of people. Besides the craft landing and whatnot, you've got your your subconscious, conscious, higher consciousness experiences and relationships with ET. So a new reckoning, so to speak, to say that this ET phenomenon and getting past post-disclosure and getting into the relationships, recognizing that yeah, there is a quantum nature to both consciousness, higher consciousness, and existence of sentient beings that happen to reside outside of those three classic dimensions that we observe as the universe.

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Speaker 1 16:11

Well, and it's it you know one of the things that we get into regularly whenever we have you on, whenever we have Jason Quidd on, who we will get into a little bit tonight as a primer to his appearance next week, because we just recorded that yesterday. His appearance, and it's very you. You guys should hang out, man. Your work truly rings a lot of his, and the whole idea that, as as we talk about with you regularly, the whole idea that we are no longer connected to the stars the way that we once were, and and all of two generations ago, it was not a long time ago. It was literally during the time of fat lamps, just before electricity, when you could still poke your head outside of any house in the United States and see the Milky Way at night, you know, when when you still had uninterrupted star field from horizon to horizon, we were connected in a different way, we used that as a means by which to tell time. We used it as a means by which to tell season, to plant, to harvest, to to hunt, to fish, all kinds of things, and that that is an intrinsic part of us. That as society and the pace of society quickened. Our connection to that slowed down, and and to the point that we have forgotten the the long term cycles that these things operate in. Things things like what the the Mayan calendar is a prime example. We're like that's that's 10 15,000 year cycles, you know. They understood the fact that, and that's a lot of what Jason Quitt's new book, "Shining Island, that we talk about next week is all about is the fact that the story of Atlantis was really telling you the idea that, oh no, no, the North Star shifts every every few ages, every every age or so, the North Star is a different North Star. It's not it's not Polaris all the time, and when that changes, navigation changes, and when navigation changes, society changes. Like it's, it's a whole cycle of things that continues to happen. That it doesn't matter how advanced we get, that cycle is still going to happen, and the cycle of humanity will still happen in lockstep with it. You know,

yeah. A couple of concepts I like to bring into all these conversations because they all, in a macro sense, when you pull back and get the overview, so to speak. Yeah. One concept I like to use often is when speaking of our ancestors and their connectivity and their appreciation and immersion into the fabric of the universe. I refer to the great chain of life, the great chain of being is an offshoot from I believe it was Socrates who first penned particular relationships that went along with that. Our ancestors, and as you just described, Chris, our society today has become so disconnected. It's like just picture the wall outlet of electricity and the plug, which is the part of us today, and it's just been unplugged, and the cord is just laying there, just doing absolutely nothing. Our ancestors had the best working knowledge of the great chain of life and being, understanding that all life in the universe was connected up together in this fantastic balance of harmony, equilibrium, and fragility. In that it didn't take much to disequilibrate, if that's such a word, get things out of whack, so to speak, and then they did their corrective measures as a people to reconnect and reestablish this great chain. It's one long chain full of links that, if one becomes disconnected, disequilibrium happens. And they were so keenly aware of that. Another overarching idea that we've incorporated into all of my research and theories and whatnot is our how I put this we got to give our ancestors a lot when they were a lot more intelligent than we give them credit for today. A lot more resourceful intelligence. Basically, just more in harmony with their environment and everything around them. The other concept is and probably a lot of your audience has heard of this: the Axis Mundi. When describing the universe, you have three particular spaces, so to speak, or three platforms. You have under a variety of names: the terrestrial platform or the ground. You have the underworld or underground, or Mother Earth, then you have as the third vertical dimension the skyscape, or Father Sky, or the cosmos, or outer space, whatever. Those were the three vertical dimensions in conjunction with the great chain of life and the four horizontal cardinal directions that were situated on the landscape, the middle terrestrial portion, the ground that we walk on, that became the basis. The vertical and horizontal dimensions, cardinal directions, were the basis of the ethnography, ethnology, and their entire human condition existence. Period. So they were so much attuned to the skyscape as being the most important feature, along with Mother Earth, in many many ancient cultures too. The skyscape, though, is you brought it up in in the question. God's keyboard, God's easel, that was the platform that spoke to all the ancient cultures, and like you, like you expressed, laid out their existence, their physical existence, their evolution, their like I said, ethnographies, and working all through the human condition, all the elements that it would take for a species to live, survive, progress, and evolve. Basically, so if you have those four four cardinal horizontal dimensions, you have the three vertical dimensions. Which that the three vertical is another is another kind of a symmetrical with the axis mundi, so to speak. But if you incorporate that's basically the universe in existence. The one thing that we've added on to today, but we have a little more empirical knowledge. But our ancestors were keenly aware was that higher consciousness, those higher dimensions that allowed them to define and follow and practice the concept of a soul, for example, something that doesn't maybe necessarily exist in these three dimensions, but but transfers through the.

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Speaker 2 24:59

Universe throughout time, the fourth dimension, and then reappears for those and and our our ancient culture universally believed in reincarnation as another as another life concept, so to speak. So we've added our our culture today has added some real important knowledge to the the the consciousness that I say is the higher dimension. So you have to add that in there also. But our ancestors did know about all those things. It's just they didn't know the chemical formulas or mathematical denotation or mathematical statistical language or whatever. They had the intuition

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Speaker 1 25:39

for all these things. It wasn't really, and and I'll bring that cosmology up again of ancient man, and this is this is you know technically of of quote the Hebrew people, mind you, but this is pretty well the cosmology of most ancient cultures. Whenever you look at it, it is it is literally just this simple. There, it's not until Zoroastrianism and Christianity and the idea of a dualistic good and evil things like that that we start getting the separation of heaven and hell, that kind of stuff. Until then, every everybody just kind of went to one place known as the underworld, even in ancient Greece, stuff like that, you know. So everybody went there, and it's it's interesting because yeah, that didactic of belief in that kind of way, Keith. I think that societally and politically we had some things against each other, you know, that kind of stuff. But I, I think that that is also kind of what led so many societies to be able to allow the others to have their own religion, even when they were conquered, you know the fact that they were allowed to keep their temples, that they were allowed to keep their religion, in most cases, because it, like we're all going to the same place anyway, man. Like we're all we're all going to the underworld. Doesn't matter if you go into their underworld or our underworld-it's an underworld, right? Seem to be kind of part of the attitude.

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Speaker 2 27:27

Yeah, amongst all the ancient religious canons and and and constructs, yeah, they all had. They all-it's religion is a a moral compass. Yeah, that when humans evolved to record in the in the human akashic record the concepts of dualities of the universe, you have light versus dark, you have male and female.

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Speaker 1 28:02

Yep.

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Speaker 2 28:03

You have good versus evil. You have well, even right versus left. I mean, you know, two appendages. We've defined one as the right and one as the left. So the the universe is populated with many examples of these particular concepts, and that was born and became part of the human mind through sheer time and repetitive experience and immersion in their environments and the keen Observational qualities that the human mind and brain and senses and and anatomy was able to to exploit, to learn from and exploit, and and grow from those things. The and the also the experiences that ancient humans had all throughout time, and and and the ideas of passing all that knowledge down to their descendants and whatnot just grew this human akashic record, the body of knowledge, and which continues today as as we learn more things. So well, so while we've contributed a lot of things, even in our overly myopic and neurotic and psychotic culture, that we seem to be chaotic life that we're living today, or whatever. Our ancestors had a lot going for them, and they laid a lot of good groundwork for us to to help us reestablish and relearn where we came from, to then further cement the ideas of who are we as Homo sapiens sapiens and where is our place in the world. So. Religion, the religiosity, and the development was very, very key in establishing the survival of small group life, and then the larger urbanization when human beings came together, lived in large communities, and and we're able to flourish and evolve from from that into the large cities that we have today and large social communities. So all those things-it's a pretty complex tapestry, but all those things worked in conjunction with each other. The way that Mother Nature and those deities that help shape the universe were able to lay out for

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Speaker 1 30:46

us. Well, in speaking of those deities, you know, one of the things that you fortunately get to do is go around and explore these locations, explore places like Göbekli Tepe. You didn't Get to go into dig site or anything this time around because of restrictions. But when exploring sites like this and seeing sites like this, a what was the motivation behind building it? What do they believe the motivation behind building it was, especially with the with the just beginning, just getting past hunter gatherer beginning of a society that was there at Gobekli Tepe and building that. But what, why leave it? Why not pass it down to generations, Keith, because isn't that one of the sites that they believe was possibly buried on purpose?

Yeah, and and and I could I could maybe get in explore that a little bit briefly about about why why at the Tepi region in Anatolia, ancient Turkey, Göbekli, and the Taz Tepela region. There you go. In terms of why they may have buried their buildings after a certain period of time, but human beings, this is hardwired into us as it was with our ancestors. We have an overwhelming desire to know who we are, where we came from, and that's why I present this this this purpose to help us plan and prepare for ET and the futures with with other civilizations and whatnot, we have this burning desire to know who we are and where we came from. Our ancestors also did the same same types of things. Where did we come from? Another way to ask that is how were we created? When you when you dive into all of the ancient civilizations, including ancient Turkey, the the the Teplar region, and and that Neolithic times, and even into Paleolithic times, they all all the ancient civilizations have their creation myths, so to speak. Where did humans come from? What I've been able to put together so far is that, in a very very rough sense, but that even breaks down somewhat too. If you separate planet Earth into eastern and western hemispheres, you've got the eastern hemisphere, which they do have their creation myths of humans in in in going back to Paleolithic coming, rising up through from beneath the ground in in the earth, so there was very strong devotions. You see it in a lot of cave art going back into Last Culve and and and others, the the Venus cultures back from 3040, 50,000 years ago. Yeah, you see the creation myths as to being described where humans came out of the earth. Now you do see that also in Western America too. In South America, the the the theory of the three caves in some cultures or seven caves in some cultures, where specifically Tam Tambataco in the ancient Andean theories, where Viracocha, the the myth of the three caves, where Viracocha came out as the creator god, so to speak. So the the the concept of the three caves or seven caves. Was an example in Mesoamerica and in North America with indigenous Native Americans. While they they didn't so strictly adhere to a three cave seven cave concept, there a lot of the the tribal cultures did maintain and the Hopi is an explicit example of where the creators or human beings emerged from below the earth. You've got the ant people, and you've got other rising rising civilizations and and whatnot. So so you kind of break up the world in that way, but but the the universal, and this is where I'm trying to tie the human species together is to is to uncover and and broadcast all of the universals that human beings, the human mind, in disparate cultures and disparate times over many millennia were able to put together using the same brains that they they all had the same brains and we've got the same brain today. So that's what I key on is the universals, but recognizing that there are some differences and often this arises from cultural cultural custom, so to speak, or a lot of these cultures rise, and the the human conditions in civilizations arise from the environmental conditions that that civilization had throughout the world. Quick example. I won't go deep. When the last ice age ended, the Fertile Crescent, which is now known as as the Middle East or into Anatolia, whatnot. They were the first temporally to create a favorable, advantageous living condition for life. Period. Humans. That was where urbanization happened. That was where the agricultural revolution and what I consider the most important revolution of Neolithic man, the revolution of the mind. But at that time, Mother Nature created the conditions in the environment to help that those civilizations flourish, Native America was a little more. Mother Nature was a little more. I'll say hesitant, or the the the the evolution of favorable environment was retarded in the Western Hemisphere, we had the the Great Lakes, which didn't. They melted very rapidly, but it took longer for civilizations to take hold, to thrive, and to positively evolve in advantageous fashions in different parts of the world.

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Speaker 2 37:57

So that's what I mean by the environmental factors for human beings, civilizations establishing their ethnographies and according to the what is defined from their environments, their customs, and their cultures and things like that. So that that's what I mean. So going into to into Anatolia, ancient Turkey, the the Tepe region, Taz Tepler is known as the regional classification, so to speak. You have 100 or more different actual villages, so to speak, or communities, and a lot of these Neveli Quarry, which is no longer accessible, Tasley, Gilbeckley, Carrahan, Say Birch, amongst many others, they're all known as not only just temples but residential communities. We've undug, we've we've uncovered houses, residential residences, residences for the people that may have worked on the buildings or whatever, or established those villages as central meeting points for social gathering, social bonding, social engineering by the now urbanized leader and royalty dimension of the survival and and the the evolution of city living, so to speak. You have this big group of people living close together. Now you need leaders. You need royalty, and you've got division of classes, labor divisions, things like that. All the accouterments for living in an urban society. So, going to Göbekli specifically, again, a lot of their their spirit. Actuality, their moral compass, so to speak, their all elements of their human condition were fabricated and built along this macro of the axis mundi, the great chain of life, the great chain of being, their resourcefulness and intelligence, and their archaeoastronomy, in that the night sky was the most important thing. In depending on the culture and the time that you talk about, the night sky, the sky itself provided them with the ability to obtain food for planting, for cultivation, harvesting, to survive in those basics, to have shelter, and then to move on to more advanced, mindful manifestations of thinking, creation, inventions of technology, and a religiosity, a moral code or compass. So, Gobekli Tape, which now I've been I've been there a few times, and and I'm formulating a theory on the particular buildings and the evolution of Göbekli as again not only a residential community but a central meeting point as a religious, proto-religious, and then fully religious temple, so to speak. You see behind me here, my my new avatar. Welcome. Introduce Urfa Man to you. Irfa Man was discovered about 30, about 40, no, about 50 years ago, in near the the region Shanli Urfa, in which Göbekli Tepe and a few of the Tepeys reside. As you can see from Urfa Man here, he was dated to around the time of the early pre-pottery stages of Gobekli Tape and Carryhan. He was part of what I call the the penis cult, the male penis cult of that particular time, and we're talking 11 to 12,000 years ago. You can see how he's posed with his hands draped along his private parts.

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Speaker 1 42:32

Yeah.

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Speaker 2 42:33

Okay.



Speaker 3 42:33

Yeah.

That's representative and very popular motif that has been recurrently found throughout many carvings throughout the Chaldeurfa region of the Tapes, Gobekli and Carahan, and whatnot. That was a recurring motif and a practicing proto religion of that particular time span, and we're going back from to 12,000 years ago to maybe roughly about 10, or maybe even into 9000 years ago. So you see examples of this male penis cult all throughout the Fertile Crescent region that we've found so far, and we're going to find a lot more. So, but in any event, the the penis cult was created as humans emerging mindset of obtaining more power and control over his environment, as you can see from other the pillars and other carvings on the central pillars and the peripheral pillars at Gobekli, at Carahan, at all through the Taz Tepular region, you see depictions of wild animals, animals, the animal kingdom, but the feature is that they are all violent, depicted as extremely wild, teeth bearing and snarling, and their facial expressions and their their phenotypical expressions and whatnot. You see, that's that's a that's a universal, recurring, and dominant theme. The human mind in Neolithic times, at the end of the ice age, was starting to realize that we can settle down and form our cities because the climate became favorable, animals stopped migrating. They were still pretty wild, but they stopped migrating. Humans then could stop migrating with them, become more sedentary, then apply their previously known knowledge about plant hunting, hunter gathering, cultivating. But also, well, planting and things like that. Now, being able to practice the entire cycle of plant growth and whatnot. Now, I bring up plant growth as a particular point here. This can be traced and attributed through kind of a complex series of of thoughts and connections and whatnot in the human mind of the Neolithic time, you see cults that were you know are created and run a normal lifespan, and then they die. After the the male cult of the Tepe region, the the next cult that took over, as you see, about 9000 years ago, 9500 years ago. This is 7500 BCE. But I always like to use years before present, so as not to confuse. So you've got the mother goddess cults that were created further down the geographical region after the end of the pre-pottery periods in the Tepe region. There was an emergence of pottery cultures, the very beginnings use of a copper culture and the mother goddesses. Now, what's in common between the mother goddess and agriculture? Fertile ground. Yeah, there lies in some of the mindful construction to where when you're talking about creation myths, the mother goddess is a fertile or for very fertile ground for perpetuating life. It then became recognized in the post pre pottery age that the woman was now replaced the male as the king of the human species, or now the queen of the human species, so to speak. But the direct tie-ins with what do you do when you plant food? When you plant plants? When you plant trees? Mother nature, you plant them in the ground. They grow, you harvest them, and then you can recycle from the seeds that are taken to replant, and that's the same course of process that a human being or a life form, the mother goddess, perpetuates to bring new life into this. So the mindful attributions and connections for all of those, I believe, is a very basic foundation of many ancient cultures adopting creation myths that humans originated from on the underworld, underground, and then they built peripheral religiosities and and spiritual connections. A lot of cultures did use the underground, the underworld, as a temporary repository for the soul of the human that is now leaving its earthly body, and before It is guided mentally, guided purposefully into heaven, which is now the night sky and the Milky Way.

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Speaker 2 48:31

It's the soul spent a short period of time in the underworld waiting for those those navigators, those that guidance to be able to move towards the heaven. So this is how all of these things connect up in a very a general sense. I haven't gone into great detail, but the human mind connecting the ideas of of of the the female of the life species and the seeds for the plant and the ground with which to do the planting, and new life emerges from all of that. Now,

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Speaker 1 49:08

with that in mind, and with I mean, literally this being in the midst of what we know to be and called the Fertile Crescent, you know, the basically the cradle of humanity, right there, is where all of this took place. Why, why suddenly abandon and bury it? Was it suddenly abandoned and buried, as so many believe? And if so, why?

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Speaker 2 49:39

I'm I'm working on the idea, the thesis that now at the at the time Go Backley is a good example. There's more excavated from there than any other place so far. There's currently eight buildings that are that are under four are pretty pretty not. Completely, but more extensively, A, B, C, and D. D was the oldest. D existed for a couple of 100 years, and it was covered up. Next to it, Building C was created, went through its life cycle, then was covered up. Building B, then then Building A. eight, when each of the each building was buried, my thought is now you would you would need to to know and and and have a visual of the central pillars inside the building. They are geo. they stand as the tallest structures in that building. Now, each building was not as you as as we see now. These buildings look like they're underground. They're like 30 feet under underground, and it's the the the grounds all around it. You know they're they're pits and whatnot. Back at that time, I don't think they were pits. They were level grounded for the most part. Okay, so you've got the the peripheral pillars, which the big controversy to roofs or whether roofs or whatnot. I personally don't think that there were roofs. If there was, it was not completely covering the structure because there was very deep, profound purposes for connecting with the skyscape. So that aside, the central pillars. If you could to have a visual of a particular pillar at Gobekli Tepe, the the pillar 43, I believe it was, along the top of it, you see three. They call them the handbag cult, so to speak, that modern man has has applied to that. They look like handbags, and there's various hypotheses. that that they represent. Yeah, there they are. That they represent handbags for E.T.s, or that they are the knowledge being

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Speaker 1 52:16

transmitted from one generation to another. All kinds.

The the the sunset at the at the critical times of the year the solstice and the equinoxes and whatnot that's why there's only three of them so to speak and and the the animals that are inscribed alongside of them which have a little bit not a complete correspondence with the constellations and the times of year that they're that they're seen or whatever, but I'm working on a theory that if you take and incorporate the rest of the pillar, the pillars at the tapes are examples of the world's first human totems, they are stories that are told of their great anthropomorphs, their great leaders, so to speak, their great beings. I don't think they are non-human. They, I believe, they are human representations. So, but when you take the whole, the whole, all the inscriptions from the pillar into account, you've got all the wild animals below and whatnot. Then you've got the the divisions, which in some ancient cultures you see the the construct, and that they could represent water flowing, or in some archaeoastronomy that could represent the Milky Way as a river to cross for the soul to to finally enter into heaven, but those those three those three structures those three symbols above it. I'm working on the theory to relate those to a creation myth that corresponds with many other ancient cultures, as the myth of the three caves, or as I mentioned, I think before in Mesoamerica there was a similar myth, the myth of the seven caves, but the myth of the three caves. The big example where Viracocha in ancient Andean culture came out of the middle cave as the creator god, and then the two peripherals were members of his consort, so to speak, that helped create the world. So you you picture humans coming from the earth. The earth underneath is a dark place. The earth surface is where the light is. There is another duality from the dark to the light. Their mind. Intelligence to make those connections and attribute all those things together to formulate their creation myth. So at Göbekli, I believe that those three handbags are not anything that anyone has described, but that they represent a very important element of a creation story that they maintained. Now, when it comes to the actual end of the life cycle for one of those buildings, where we know that they covered up the building, the building was covered up in in in my opinion, and I don't have proof of this particular yet, but in my thesis, the building was covered up pretty much to the top, but it left the very top maybe a little bit exposed to where it became then a representation of a tombstone of a sort, so that the way that it's inscribed, you would see when you dig down, you see the tombstone or the creation myth, the creation story of the caves. Then underneath it, you see the possible representation of the river Styx or the Milky Way, the the the final portal or the final obstacle that the departed soul has to cross to get to heaven. Then underneath that, you see all of the players in the story: the vulture, which could be the navigator for the soul, the human being way down at the bottom with his that the headless human anthropomorph, to where that's a universal representation of a human that has passed on. So his soul has now passed on from the earthly body, but all of the spatial situation of the inscriptions on that carving are underground. But you've got all of the actors, so to speak, the protagonists in this whole story, which takes the human being, the soul of the human being, as a as a temporary repository, sitting in wait under in the underworld for the navigators to guide him, guide the soul into the final constraints through the portal of of the Milky Way across and into heaven.

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Speaker 1 57:51

So these places are basically built not necessarily on top of each other, but upon each other, and the and the fact of, as the society grew, these complexes grew, and and as the complexity of the belief came to be, the complexes came to be, so to speak. But once again, why why get to a point that that the complex is no longer used like that. Is it the fact that the society came to a different state of religious belief that that they began looking at things differently, or

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Speaker 2 58:38

I mean, as as time goes on in in a human culture, yeah, and we're talking we're talking hundreds of years, you know, for the the lifespan of each building, yeah. So so yeah, you can see you can see differences in evolutions of of the mindset of of an ethnography and modifications to the moral compass, so to speak, or call it a call it a politic of a sort, a socio political modification or or evolution or what that is. Certainly, the the male penis cult eventually morphed into in the in the the same region in the Mother Goddess culture.

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Speaker 1 59:23

No, exactly, and that's what I'm saying. As as these beliefs changed, as things change, they basically said, "Well, let's move over there and start a new temple, um, and and leave the previous. So it's it's interesting to to see that and to see it express because it's not often that we get to see that expressed so well. Specifically, and and there are a few times, a few examples of it throughout humanity. But the idea of this. During the time of what we would consider hunter gatherer is is what's so remarkable, truly, truly. Yeah,

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Speaker 2 1:00:09

and and and and I and I and I can study and and and present the parallels between the evolution of of the male male versus agrios, the power and control cults of, like you said, back at those times they were pretty much still hunter gatherers. They became sedentary, but they were only just maybe starting. Even though they had knowledge of agriculture and planting, not just gathering agri plant foodstuffs or whatever they they got involved in the whole process, but I think along the way the human mind eventually made the connections between to establish the duality of yeah of of plants and seeds and the earth And planting, and the mother goddess, the female being fertile and giving birth to new generations. It's the same. The duality is operates in the same nature, in the same way. So I could yes, eventually say that the that the human mind through time was able to evolve, and in their social their social communities and their social constructs and and resources and that that the the the the world view morphed into more of a a shift in religious philosophy over into this mother goddess type of a cult. It could have, and it also could have been in conjunction with throughout though that time frame, the power and control mechanism humans attained an even more measure of power and control over their environments.

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Speaker 1 1:02:13

Yep.

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Speaker 2 1:02:14

Although that that takes that's taking that's going to take longer through through the history thing. When we talk about real quick, when we talk about the mother goddess, the the first oldest established finds in the archeology record, Chateauhok is a very very prime example. A Shockley is another early example too. Chateau Hoyuk, there they they moved away from petroglyphs. They moved away from inscriptions and whatnot, and into pictographs where they did their paintings of their cave art and and whatnot. You still see at Chateauhoyuk. You still see the agrios, the wild animals, although you don't see the violent nature of the animals' postures, where the bare teeth and their look on their face of kill, kill, kill type of a thing. Chateauholyuk represents paintings to where the the animals aren't shown the the the apus, the bulls aren't shown baring teeth or whatever, but they're shown as extremely larger than the human hunter around them. So there was still this imbalance of power and control that was working through the human mind, the human brain, so to speak. But it was getting better to where humans were moving the balance now towards establishing power and control in the environment, but at the same time you have the mother goddess cult, which is a big shift away from the male penis cult and the establishment of of power and control and whatnot. You you see that's moved away in a completely different fashion. So, and it didn't happen overnight. It's again, we're talking a couple of 1000 years worth of evolution and whatnot. But that's a great example of how the mindset of religion and philosophy are morphed, are evolved into new manifestations, new cultures, new civilizations. Basically, yeah, I would say Chateauho is completely different civilization from the tapes, which are physically you can drive you can drive from one civilization to another in a few hours, you don't have to travel that far, but the sea change in how the human mind perceived the world and followed the world around them, you can see as a parent in two about wildly different manifestations of base. Basically, religion and the moral compass and their way of life,

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Speaker 1 1:05:03

and I think that that is truly the lesson from all of it. Keith is the idea of how can we understand the fact that even where we're at right now, as humanity shifts and changes, that that communication between us and the the even the spiritual understanding between us shifts and changes, and if if we can just I think come to that understanding in that kind of way because all too often the thinking is rigid when it when it comes to fear of alien life, fear of unknown things like that, the the thought form is very very rigid to the fact of defense, defense, defense, defense, and that's what has to change is is the acceptance of the fact that there are things that are beyond our control. the That we have to just be willing to be a part of, and that that we as humanity will persist. We will carry forward. We will move on the same way that we always have, but we've got to find some way to mutually come to an understanding on a deeper point. The

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Speaker 2 1:06:31

open mind of wanting to learn from our ancestors-they left us the biggest art museum in creation that we know of, and in within that museum lies all of our past, all of the different manifestations of how to live, how to survive. We've lost all recognition of that, and as you mentioned, we've become we've we've reverted so far around into an overly rigid manifestation and a fracturing of who we are, and just because we may have a difference in thought, or maybe because our genetic phenology may appear to be a little different from one person to the next, you know, I was going to swear I was going to say, "Damn it! But I already just did. Our DNA is the same. It is. It doesn't matter our gender. It doesn't matter our eye color. It doesn't matter our hair color. It doesn't matter our skin pigment or our manifested social class status or economic anything to do with any of that. That's that's that's what we had. That's that's my point. We've got to. I'm showing us that you know. Look at look at where we came from, and look at those things that that that the people were able to accomplish, and and put together and communicate and leave for us to study, and once we learn and establish all of that, the transference over to ET is the last 10% of this whole challenge.

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Speaker 1 1:08:48

Yeah, the

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Speaker 2 1:08:48

first 90 is getting us together in a multidisciplinary effort. Get you know to do a plan of action. Yeah, we we have nothing comprehensive going right now, we're still thinking that whatever human being lands on the moon, bring your country's flag with it and stamp it there, and yeah, complain that that's how that works. That's nothing. That is nothing, and we're we know talk about

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Speaker 1 1:09:14

Colombian.

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Speaker 2 1:09:15

That's the worst. Yeah, yeah, God, and and that's why I bring it up today, or I know yesterday post it's a it's a it's Indigenous American holiday, but but those are the things, Chris, that I'm trying to to help us with.

 Speaker 3 1:09:30
Yeah,

 Speaker 2 1:09:30
and again, where we came from, who we were, grasp all of that. That's the 90% and well, I mean that plus 90% That plus knowing that yeah, we've got to come together. We're all the same species. The other 10% is just adapting that

 Speaker 1 1:09:50
yeah

 Speaker 2 1:09:50
to the ET post disclosure world.

 Speaker 1 1:09:54
Well, and that's what it is. You know that is that is much like the the five to eight. Percent anomaly, Keith. Where the where the rubber meets the road, and that is where things get difficult. That's where folks like you and the work that you're doing with the human universe truly, truly come to bear. So thank you so much for everything that you're doing. Thank you so much for all the research that you're doing into all these topics, and for always coming on and just honestly tackling these things with us and having these conversations,

 Speaker 2 1:10:26
the knowledge is out there. It's just we got to recognize it, and we're smart enough. We've got the potential. That's not the issue.

 Speaker 1 1:10:35
Yeah,

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Speaker 2 1:10:35

it's just we've got to we've got to reacquaint and apply.

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Speaker 1 1:10:41

That's it. That's it. And before we let you go, let everybody know where they can go to get their copies of the humanoverse and where they can go to begin to acquaint themselves with these teachings and these understandings.

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Speaker 2 1:10:57

Yeah, my whole my whole educational platform is the humaniverse my YouTube channel, social media, all my books available on at all of the globally now? Actually, many many countries international, all books are available in English print only. But you, when you do a search on the humanoverse, basically all of my work comes up. So the website, thehumaniverse.org, and it's it's all out there, and it's an ever growing library, so to speak. My efforts to add to the human akashic record

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Speaker 4 1:11:40

that'll help us

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Speaker 2 1:11:41

post, post, post disclosure and post first contact.

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Speaker 1 1:11:47

Yeah,

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Speaker 2 1:11:48

getting us into these relationships. We've got to be proactive as a species. We're perfectly demonstrated. We're reactive, but that's still a serious to us. We have to. That's a sea change too. But that's part of the 90%

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Speaker 1 1:12:01

Yeah, yeah, but it's it's a huge part of the 90% is getting getting to the point that we are not so reactive to things that that we we understand that there is something to being a larger cog in the machine in that kind of way, so

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Speaker 2 1:12:22

our des our destiny is not only planet Earth, but off planet Earth also.

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Speaker 1 1:12:30

That's right. So

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Speaker 2 1:12:31

I'm giving you the I'm giving you the 90% connection, and then the other 10% is now we can apply apply Earth towards towards the cosmos and higher consciousness, which includes life beyond the three dimensions.

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Speaker 1 1:12:47

Yep, it's all

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Speaker 2 1:12:49

out there.

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Speaker 1 1:12:50

Absolutely, Keith. Thank you so much as always for the great conversation, my friend. Thank you so much as always for traveling to points all across the globe, far and close to carry on this research. So, thank you so much for everything you do out there, man.

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Speaker 2 1:13:07

Awesome, Chris. As always, just I take great pleasure in in being with you and sharing sharing with everybody else out there.

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Speaker 1 1:13:16

Same. We'll talk to you soon, my friend.

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Speaker 2 1:13:18

Okay, Chris. Good. You take care. Enjoy. You too, everybody.

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Speaker 1 1:13:22

Um, man, and the the idea that once again humanity has to come to a point that we can conglomerately understand something, and that's that's kind of where we're going with our next conversation, folks. With Scott Ertz is that conglomerate understanding of well, I guess what would now be called super intelligence by our government, but artificial intelligence. What is our understanding of it? What is its understanding of us? What is its understanding of its place in the greater scheme of things doesn't have that understanding. We will be getting into that and so much more with Scott Ertz right after this, folks. The key to good science is good research. At the heart of good research is a good data set. With the field observation and encounter log from Curious Research, you can easily keep track of your investigative information all in one place, making it easier to review cases and readily see comparisons and contrasts between them. Whether out in the woods squatching, in a back room gathering EVPs, or using high-tech gear to track UFO UAP activity, this easy-to-carry pocket-sized scientific data log is the perfect companion for any field researcher. You can find your copy of the Curious Research Field Observation and Encounter log at Amazon.com or visit. The official Curious Realm store@curiousrealm.com forward slash store to reserve your copy for yourself, your family, or a mine that you want to open. That website again is curiousrealm.com forward slash store. Well, hello everybody, and welcome back from that quick break. Thank you so much for staying with us, and also thank you so much to our sponsors, especially TrueHemp Science. If you're a user of CBD products like I am, folks, stop on by TrueHimpScience.com today. Christopher Lynch and TrueHamp Science use a spygeric process where every part of the hemp plant is used. That's every part: the seeds, the stems, the buds, the fibers, the leaves. Every part is used, combusted, reused, and that process followed time and time again until nothing remains but an amazing spideric product, complete with terpene profiles and all. Stop on by truehempscience.com today. That is your website for amazing products. Use the code curious seven to save 7% off your entire cart of \$50 or more, and get free edibles on the way out the door. Your our guest in this segment is the host of Plug Hits Live. He is our good friend Scott Ertz. The topic this evening is AI, or or I guess as we were just poking fun, SI now superintelligence by by all all all presidential nomenclature by by the authority of Penn.

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Speaker 5 1:16:54

Yeah, that that's not going to last until the end of this episode, sir.

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Speaker 1 1:16:59

Well, and you know, I think it's very interesting to go to Super from Artificial. Hey, how have you been? I hope things have been well with you, your family, all that kind of stuff. Always great chatting with you, buddy.

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Speaker 5 1:17:12

Yeah, we've been we've been making some changes over here. We've got a studio upgrade in progress, and we've launched a new show. We've got a another one in in pre production right now. So it's I I I ended up. It's regulars will know. I we didn't start by talking about scams and frauds, but yet somehow accidentally I've found myself in this space. Um, we're doing a we're working on a deep dive for the upstream right now about a particular online marketplace that has started advertising like crazy, and I'm doing a deep dive into the scams on there. I'm even a drop off and pick up location for the platform, so that I can kind of see how active it is and how common the the scams are, but the the scammers are very clearly using AI in their process. Yeah, so they're listing products that definitely don't exist, and they're saying they're in like Seattle, and then when they ship the product, it reports that it's coming from China, and then it marks that it was delivered and it never was.

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Speaker 1 1:18:27

Interesting.

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Speaker 5 1:18:28

And so that's that's just on the buyer's side. The sellers are getting scammed as well. So we're doing a huge, huge deep dive into this. I had never heard of the platform until a couple of weeks ago when they pitched us at the shop about being a drop-off and pickup location, and then we started looking at well

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Speaker 1 1:18:46

the comings and goings.

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Speaker 5 1:18:48

People are bringing us stuff all the time. It seems like it was originally intended for like vintage shirts and stuff. Okay, and now they're into everything, and so we were looking at the consoles, and I'm like, oh, does that say that that's an Xbox Series X for \$170? All right, let's learn about that. And we go, I go into the thing, and it's like, oh, my son died. Okay, I go look at another one. It's like, oh, this was my uncle's, and he died a couple weeks ago. And you go into another one, and this was my dad's, and he died a couple weeks ago. It's like, oh, I see what's happening here.

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Speaker 1 1:19:22

Well, and it's it's interesting that you bring that up. We were just talking with Mike Turber about scams like that just the other day. We used to have a former Secret Service agent on Arsham McCleskey out of San Antonio, out of the San Antonio field office. He was in their fraud department, and we would have him on every year up around Thanksgiving, between Thanksgiving and Christmas, to talk about because you have an elderly parent, I have an elderly parent. It is a very, very common thing around the holidays for them to be hit by emails, for them to be hit by phone calls. Like the big one,

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Speaker 5 1:20:01

tax returns.

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Speaker 1 1:20:02

Yeah, yeah, and not just that for the new year, but but things like you know, hey, you know, give to the sheriff's benevolent association, and it's like that. That the sheriff's department will never call you to ask for money, mom. You know, things like that. And

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Speaker 5 1:20:18

ironically, ironically, ours actually does. Which,

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Speaker 1 1:20:24

well, I had to tell her at one point. Like my my weed dealer used to run one of those places, Mom. That that is not the sheriff's department. I assure you.

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Speaker 5 1:20:34

We we got a call. My my new favorite one is we got a call for my mom. They claim that she missed jury duty.

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Speaker 1 1:20:49

Yep, I got one of those. I got one that was so. I went. I had dude. I had one that was so convincing. I kid you not. I called my lawyer.

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Speaker 5 1:21:02

Really, I called the

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Speaker 1 1:21:03

person that I've told my wife. Like, if I ever get arrested, you call J.L. Carpenter. Hi, J.L. She's an amazing criminal defense attorney. But I called her because I was like, this can't be, like, and what got me was because I started asking for a badge number. I was like, I was like, give me a badge number so my lawyer knows who to get in touch with.

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Speaker 5 1:21:27

Yeah,

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Speaker 1 1:21:28

give me a bad, and when they wouldn't give me a badge number, I knew something was up. Yeah, but boy, howdy! It was convincing enough that I would. I started the county with my lawyer.

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Speaker 5 1:21:39

With us, the county was wrong. Oh yeah.

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Speaker 1 1:21:41

Okay.

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Speaker 5 1:21:42

So it was across the bay because we're in Pinellas on our side, and Tampa is Hillsboro, and so they said it was the Hillsboro County Sheriff's Office. Yeah. But that they were calling for the Pinellas County Court. Like, nope.

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Speaker 1 1:21:56

Yeah, you

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Speaker 5 1:21:57

sure aren't. Yeah, yeah. But I mean, she in the beginning, before they started to contradict themselves, she was fully in it. Even my brother was in it for a minute before he called me. He's like, "I need to offload. Here's the information. I'm like, "Yeah, obviously nonsense.

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Speaker 1 1:22:12

Yeah.

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Speaker 5 1:22:13

Okay. Yep. I was getting there, but like, it's mom wanted to go to the bank and take cash out.

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Speaker 1 1:22:19

Yeah, yeah. And you know, I almost, I almost went there. I almost went there, and it, it's, it's scary, and you know, it's funny owning quite a few websites like I do. Just before we hopped on the horn together today, I was busy doing PHP on somebody's website, and you know, right. As

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Speaker 5 1:22:43

as somebody who runs a large website that is entirely PHP,

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Speaker 1 1:22:48

you know the pain currently, and and why I drink. But but you know, it's one of those I get numerous emails a week on the Curious Realm website, and it's gotten to where the phishing scams like don't even don't even try to hide anymore. You know, it's like it's like they they have a bot that checks the boxes, and then after that, it's like, hey, would you like more leads? It's like, does this look like it's a lead generation or sales website? Yes, like how horrible

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Speaker 5 1:23:26

all the time. But my new favorite thing is that these are starting to come in. They're obviously AI written, right? But then they're coming in, and if you look at the domain, it's like surely at get your leads dot info, and if you go to that domain, it doesn't work. So they've got an AI agent registering a domain using the cPanel email, so they have SMTP out, and then bulk sending emails from this domain, pointing you to another one. You know, here's our website. Go to our website, and so the website at the bottom of the email and the website the emails coming from are not the same. And so, when the domain inevitably gets blacklisted, they just do it again. It goes out, registers a new domain. The emails keep coming from a different domain, and they're still trying to point you to the company domain.

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Speaker 1 1:24:29

Well,

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Speaker 5 1:24:30

I mean, it's a clever, clever way of dealing with the the spam blacklists.

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Speaker 1 1:24:35

Oh yeah, no, absolutely, and and great workaround for you know, like you said, mark this as spam, askum it, things like that that are automated automated services that are out there that block that do great jobs. Like I don't, I don't have a website about it installed, but

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Speaker 5 1:24:53

but as soon as that that domain is that the sending domain is blacklisted, they just swap to a new

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Speaker 1 1:24:58

one. Yeah. Yeah, and and that's just it, you know. In this day of VPN, everything else, it is so entirely easy for that to be the case, and for for all of this stuff to be able to be back ended from the blacklist, Scott, and

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Speaker 5 1:25:18

because automation has become so easy, care of our our friends and enemies in the AI industry.

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Speaker 1 1:25:26

Well, you know, and it's interesting because inadvertently we got into the conversation on AI with a physicist the other day because he'd done tons of software work. He'd written a book called Singularity, and and the whole the whole thing was like a sci-fi pretext, but explained a lot of concept of weird physics and strange things. And he had been a part of helping Facebook with their AI, and he had been a part of LinkedIn here very recently when their AI straight took over the system of LinkedIn, like they no longer have software engineers over there. It's just about all AI.

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Speaker 5 1:26:15

Well, that explains why it's inconsistent garbage all of a sudden.

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Speaker 1 1:26:20

Well, it had gone to it had gone to hot hot garbage fire as far as like community a few years ago because it just became

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Speaker 5 1:26:30

sense at this point.

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Speaker 1 1:26:31

Well, yeah, it just became a hard sales funnel, is all it became. And I remember like working the conferences and seeing that from the high pressure sales on stage, like work that LinkedIn got list, guys. Pump it, pump it, and it was like, oh my god! Like the whole idea of actually being connected in a professional way, just and like my LinkedIn game was strong. Like I got some good LinkedIn connections, man. You know, I've

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Speaker 5 1:27:00

got a former NASA administrator.

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Speaker 1 1:27:02

Oh, I've got numerous where it's like, yeah, people like that, you know, who

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Speaker 5 1:27:06

connected to me. I'm still, yeah, I haven't figured out why. Yeah,

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Speaker 1 1:27:12

yeah, I like it. It's it's wild. It used to be the fact that I I could sit and watch a Discovery Channel or History Channel show and go, ah, I should connect with them, and like they'd be professors, stuff like that, and yeah, look them up. There they are, boom, and we'd have enough, oddly, like enough mutual connections that the connection would be made, you know. So yeah, it was, but it rapidly degenerated.

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Speaker 5 1:27:39

Yeah, yeah,

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Speaker 1 1:27:39

and and now it's become even worse. Where every third message, fourth message I get is an AI sales pitch of some sort.

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Speaker 5 1:27:48

Oh, is it is it that infrequent for you?

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Speaker 1 1:27:50

I'm not on there that frequently. I'm sure it's much more frequent. I just don't actively get alerts for my LinkedIn, I don't have a list set on my mobile device, so whenever I do log in, it's normally like, "Okay, check them, bye. Yeah, because I know what they are.

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Speaker 5 1:28:12

I get either the AI nonsense or I get the sponsored messages, and then occasionally I will hear from Jennifer from CES.

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Speaker 1 1:28:21

Yeah, exactly,

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Speaker 5 1:28:23

and that is the extent of LinkedIn for me at this point.

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Speaker 1 1:28:27

Well, and you know, it was funny. My guest last night, and this is pre-record, everybody. But Alex Dietrich, before we went on, she asked me if I if I utilized AI for for my Twitter or I guess X now I'm belying my age you know been like a year and a half don't worry about it and I was like I was like honestly no like I have a whole AI server that I've built that's offline over here that I train for all kinds of wild research and things like that. But I don't. The closest thing I utilize for that kind of stuff is Opus Clip for show clips. That's the closest thing that I utilize as far as AI for social media goes. But I don't have AI enabled for like the Curious Realm group. Like every article that's posted,

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Speaker 5 1:29:26

yes, is

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Speaker 1 1:29:26

me. You know, like reading articles and posting them occasionally, stuff like that, and occasionally you, other other people who participate in the group. And I always appreciate the folks like you who are like, hey, you should go check the group. There's somebody posting spam. I always appreciate those heads up because, yeah, frequently those are those are bots, those are AIs, things like that that are out there posting stuff, and that's. It's important

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Speaker 5 1:29:57

to note. It's important to to differentiate. Right, bots and AI are are independent things.